Mk. 8:27 "Who do men say that I, the Son of man am?"

JESUS THE SON OF MAN.

Introduction.

1. Jesus was born of a woman under the law; he grew in wisdom and stature; he lived by eating and drinking and sleeping as we do; he suffered hardship and pain and death.

2. He had a true human will, ever subject to God's will. "He learned obedience by the things he suffered". Hebrews 5:8.

3. He was subject to human affection and emotion.

   a. Compassion b. Love c. Grief d. Fear and anguish e. Anger

4. He exhibited the human virtues of trust, reverence, submission, faith, and obedience.

Body.

I. Daniel's use of the term "son of man".

Kingdoms of the four beasts vs. the Kingdom of a Son of Man.

1. symbol-brute force and cruelty.....	humanity
2. strength-ferocious by devouring.....	merciful justice and truth.
3. arose out of violence and stood..... in the wrong	out of human gentleness typical of divine grace.
4. creatures of the earth.....	divine
5. local.....	universal--all peoples
6. temporal..	everlasting.

II. The use of the term as applied to Jesus Christ.

1. To denote his lowliness and humiliation.
   The Son of Man was poorer than the foxes and the birds.
   ,, ,, ,, ,, ,, reproached and the cause of reproach.
   ,, ,, ,, ,, ,, judged gluttonous and a winebibber.
   suffered many things, was betrayed, rejected, crucified, and sent to his death.

2. To denote his exaltation.
   The Son of Man had power on earth to forgive sins.
   ,, ,, ,, ,, was Lord of the Sabbath.
   ,, ,, ,, ,, created the new age.
   ,, ,, ,, ,, will reign and judge--fixing the eternal destinies of men

III. The significance of the term."Son of Man".

1.The identification of Jesus Christ with humanity. He is humanity made perfect.

2.Christ's recognition of the dignity and value of manhood.

3.Stands as the enemy of all inhumanity.

4.Stands for the work of Jesus Christ as the Savior of the world.

5.Stands for Christ's second coming in all his glory.

May. 23 P. M.

Conclusion

Born under the law. Born of a woman. He lived so humanly divine in order that we might thru Him be led in Him live divinely human.

"He has not changed thru all these years.
We know
That he remembers all the weight of wo
Which once opprest Him and the lonely way ~~thru which~~
Thru which His tired feet journeyed day by day,
The pain He bore, the weariness and strife,
The toil and care of His own human life.

He is as near to human hearts to-day
As when He journeyed on the earthly way:
So near that all our wants are known to Him,
So near that, tho our faith, grown cold and dim,
Fails oftentimes to grasp the truth, He knows
The secret story of our hidden woes."

Edith Hickman Duvall.

Jesus The Lord Prays ...

See J.C. Crucifixion Today p. 194

V

Jesus the Son of Man.

Intro. Jesus was first known and was first made known as a man before His higher nature was recognized.

If we wish to understand the person and mission of Christ we must ever keep before us His humanity.

1. Birth Matt. 1[18]
2. Body & mind subject to nurture & development. Lk. 2[40]
3. Liable to bodily infirmities - hunger-thirst weariness, pain weakness, death.
4. Possessed a human spirit, the sphere of His divine personality and which in the hour of death he commended into the hands of God. (Luke 23[46]) After death this human spirit, divinely quickened (1 Peter 3[18]) is found to have preached the gospel to certain of the departed 1 Pet. 4[6].
5. He had a true human will. Jn 6[38]; Mt. 26[39] which was ever subject to God's will. This subjection necessarily implied the possibility of temptation and

2)

of painful effort of will (Matt 26[38] Lk. 22[43]
so that "He learned obedience by
the things which he suffered (Heb. 5[8]

6. He was subject to human affections + emotions

compassion Matt. 19[36] But when he saw the
multitudes, he was moved with com-
passion for them because they were distressed
and scattered, as sheep and not having a
shepherd.

love Mark. 10[21] and Jesus looking upon
him loved him. Jn. 11[5] Jesus loved Mary
and Martha + Lazarus.

grief. Jn. 11[35] Jesus wept. Luk. 19[41] and when
he drew nigh he saw the city and
wept over it.

fear and anguish Luk. 22[44] And being
in an agony he prayed more earnestly
and his sweat became as it were great
drops of blood falling down upon the
ground. (Heb. 5[7] Who in the days of his
flesh having offered up prayers and
supplications with strong cryings and

3) tears unto him that was able to save him from death; and having been heard for his godly fear.

anger. Mk. 3[5] And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thy hand. And he stretched it out: and his hand was restored whole as the other. Jn. 2[15] And he made a scourge of small cords, and drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables.

7. He exhibited those virtues appropriate to a man's creaturely condition trust; reverence; submission; faith; obedience.

a true pattern of manhood Jn. 13[15] For I have given you an example, that ye should do as I have done to you. 1 Jn. 2[6] He that saith he abideth in him ought himself also so to walk even as he walked.

Difference between X & others.

1. He was supernaturally born.

2. He was sinless.

perfect humanity

ours is an abnormal humanity.

4

IX's use of the term "Son of Man." 69

1) The term occurs in Matt. 30 times Mk. 14, Lk. 25
Only once outside of X's own sayings - Acts 7.

2) Daniel's use of term.
Kingdoms of the
4 beasts symbols of brute force + cruelty.
ferocious strength by devouring.

Kingdom
Son of man - its symbol - humanity.
its strength - reasonable justice + truth.

Kingdoms "4 beasts vs - Kingdom "son of man.
1. creatures "earth
divine
lived by human gentleness
2. Rose out of violence + blood
in wrong.
typical of divine grace.
all
3. they were local + ~~temporary~~ universal + ~~temporary~~
4. they were temporal
everlasting.

3) Jesus makes the title personal + messianic

a) Matt. 16:13 Jesus questions his disciples
"Who do men say that I, the Son
of man, am?"
at Caesarea Philippi gentile city
just while turning toward Jerusalem.

5

b) Used to denote exaltation + lowliness.

"The Son of man" Lk. 5 24

- Has power on earth to forgive sins. Matt 9 6 Mark 2 10

- Is lord of the Sabbath. Matt. 12 8 Mark 2 28

- Creates the new age Matt 10 23 Luke 17 20-22

- Will reign + judge fixing the eternal destinies of men. Matt. 25 31 ff.

- - -

- Lives a humble + suffering life.

poorer than foxes + birds Matt. 8 20 Luk. 9 58

Is reproached + the cause of reproach Luk. 6 22

Is judged gluttonous + a winebibber Matt. 9 "Lk. 7 34

Suffers many things, is betrayed, rejected by the chief priests, goes to his destiny of death.

This humility is the way of his exaltation.

He gives his life a ransom for many.

Mark 10 45 Matt. 20 28 Luke 19 10.

4) - The significance of the title.

a - In a personal sense —

1. The stock from whence he springs - man, human mankind.

2. His own solitude + pre-eminence Transcendence

individual. He is "the son."

He is the embodied ideal man + human

be-official

1. As the normal or perfect man he is related to all mankind and is identified individually + collectively with the human race.

2. He is in such relationship to man as to be able to serve and save, as to rule and judge him.

3. The citizens of the Kingdom are they who, taking him for their pattern live as He lived.

Conclusion

Born under the law

Born of a woman.

X lived personally divine in order that we might thru Him + in Him, live divinely human.